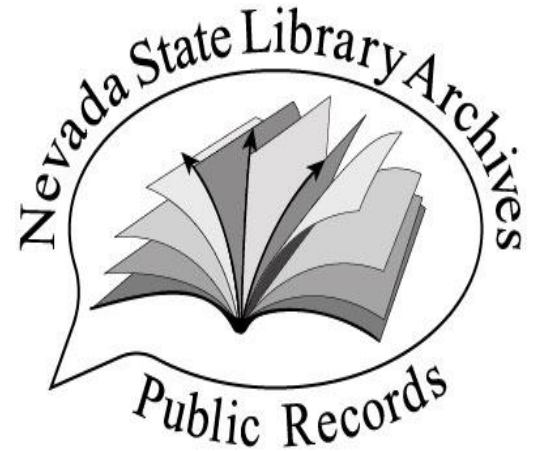


# Nevada State Library, Archives and Public Records

*division of*

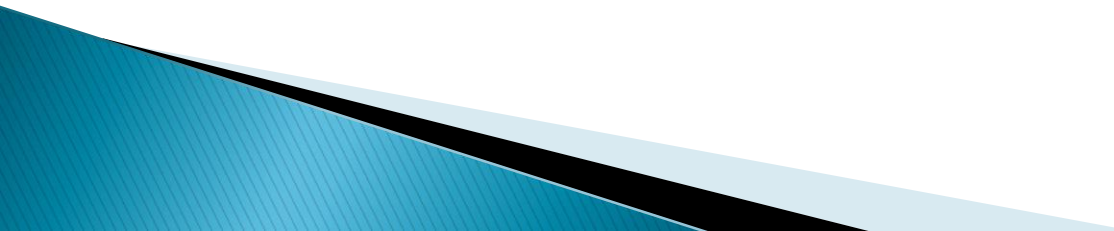
DEPARTMENT OF ADMINISTRATION



# 2016 LSTA Grants Implementation & Budget

Donna Alexander, LSTA Coordinator  
Library Planning and Development  
Nevada State Library & Archives  
October 2016

# Today's Agenda

- ▶ Short Review
  - ▶ Implementation
  - ▶ Budget
  - ▶ Application Review
  - ▶ Submitting the Application
  - ▶ Q & A
- 

# LSTA Review (1)



- ▶ Federal Program
  - State based – NV LSTA plan
  
- ▶ Annually funded by Congress
  
- ▶ Annual Grant Cycle
  - Proposals (are in & have been approved)
  - Applications are due by 5pm Nov 21<sup>st</sup> either by email AND originals must be postmarked by November 21<sup>st</sup>.

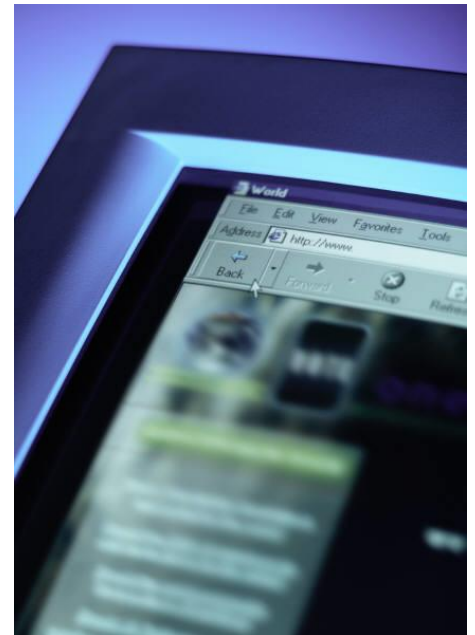
# LSTA REVIEW (2)

## ▶ Grant Revisions:

- November 28<sup>th</sup> end date for NSLAPR Internal review
- December 12<sup>th</sup> Revisions due to NSLAPR
- January 25<sup>th</sup> & 26<sup>th</sup> State Council on Libraries and Literacy final review/recommendations to Library Administrator who decides which programs should be funded.

# Grant Training

- ▶ Need, Target Audience and Plans
  - Webinar – Oct. 6<sup>th</sup>
- ▶ Evaluation & Outcomes
  - Webinar – Oct. 13<sup>th</sup>
- ▶ Final Thursday Webinar – Today
- ▶ Webinars Archived
  - NSLA's YouTube Channel



# LSTA Timeline

- ▶ October 2016 Required webinars
- ▶ Nov 21, 2016 Applications due – NSLAPR
- ▶ Nov 28, 2016 Completion of NSLAPR review
- ▶ Dec 12, 2016 Amended Applications due to  
NSLAPR
- ▶ Dec 21, 2016 Applications submitted to SCLL
- ▶ January 25–25, 2016 State Council mtg
- ▶ March 2016 Federal budget?
- ▶ April 2016 ? Award Notification?





# Questions?







# Implementation


The How...

# Implementation = Plan of Action

- ▶ Detail of activities that will lead to accomplishment
- ▶ Task oriented and specific
- ▶ Includes all steps
- ▶ Identifies personnel
- ▶ Publicity



# Specifically

- **Who** will be involved?
    - project staff – position
    - target group
  - **What** activities will take place?
    - connect to need/opportunity
    - provide detail
  - **When** will each step take place?
    - include timeline
  - **Why** is this approach being used?
    - are there alternatives?
- 

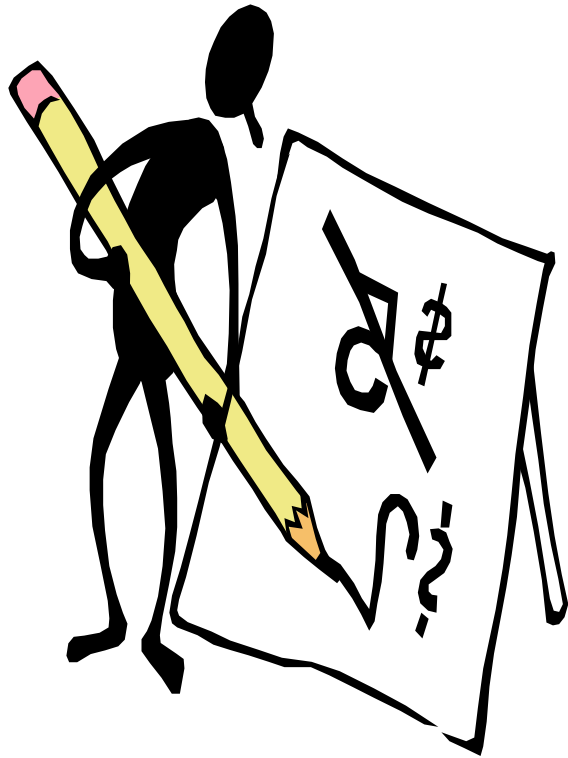
# Plan for Project Publicity

- How will your community or target population hear about it?
  - Newspaper?
  - Radio?
  - Website?
  - Webcasts?
  - Social media?
- Must give IMLS credit!



# Questions?





# The Budget

Do the Math!!

# Budget Basics



- ▶ Whole dollars only
- ▶ For costs during the grant timeframe
- ▶ 10 % match required (in-kind, cash or mix)
  - Lost revenue – not allowed
- ▶ Allowable costs – see [http://nsla.nv.gov/Development/LSTA\\_2017/](http://nsla.nv.gov/Development/LSTA_2017/)
- ▶ Two parts to the budget
  - the budget form/grid
  - the budget narrative – the specifics for the figures in the grid

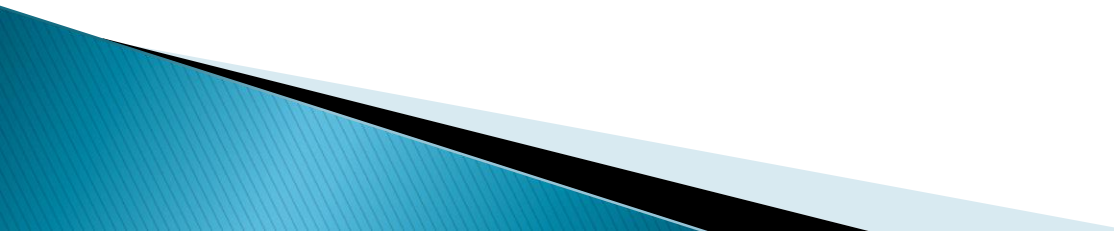


# Budget Categories

- ▶ Salaries
- ▶ Travel
- ▶ Equipment – \$5,000+
- ▶ Equipment/Property
- ▶ Contractual Services
- ▶ Library Materials
- ▶ Other



# Budget

- ▶ Reminder: LSTA will not cover any food or entertainment costs
  - ▶ Fixed assets are not allowable
  - ▶ Round all numbers to the nearest dollar
  - ▶ See chart of allowable/unallowable costs
  - ▶ [http://nsla.nv.gov/Development/LSTA\\_2017/](http://nsla.nv.gov/Development/LSTA_2017/)
- 

# Questions?

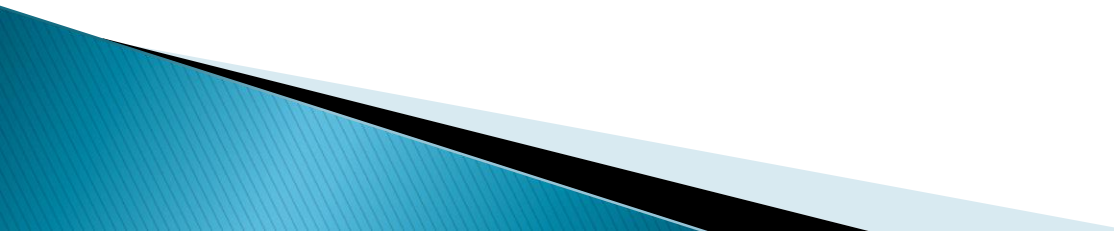




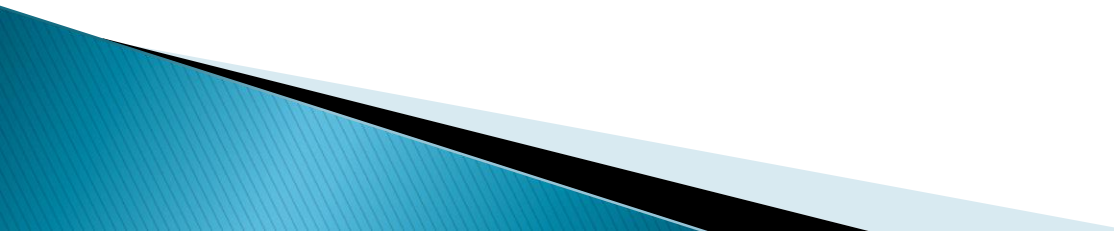
# CIPA

The Children's Internet Protection Act went into effect on April 20, 2001 & is a requirement . If you're requesting LSTA money for any internet services, CIPA certification is required.

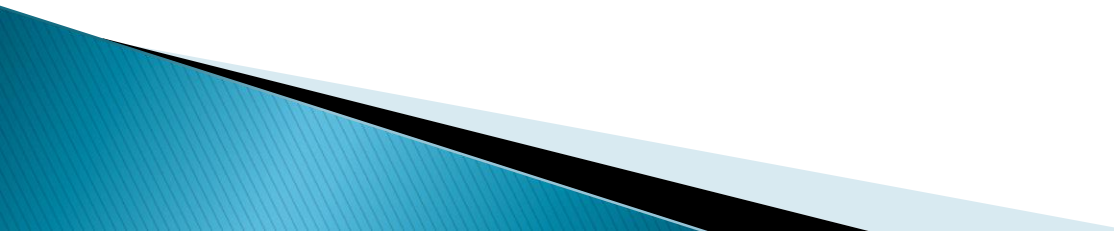
CIPA requires both an Internet Safety Policy and technology which blocks or filters certain material from being accessed through the Internet. The U.S Supreme Court re-instated the Internet filtering requirement for public libraries in June, 2003.



# CIPA applies to:

- ▶ LSTA
  - ▶ Public libraries
  - ▶ Public K–12 school libraries
  - ▶ Consortium that includes public K–12 schools library or public library.
- 

# CIPA applies to:

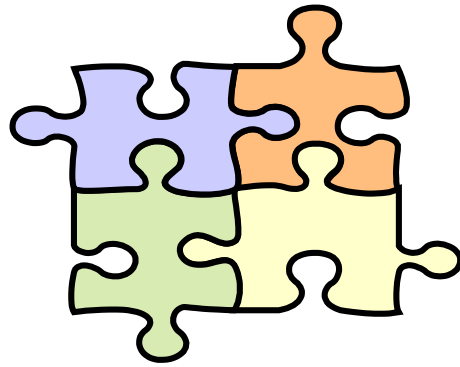
- ▶ LSTA
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- 



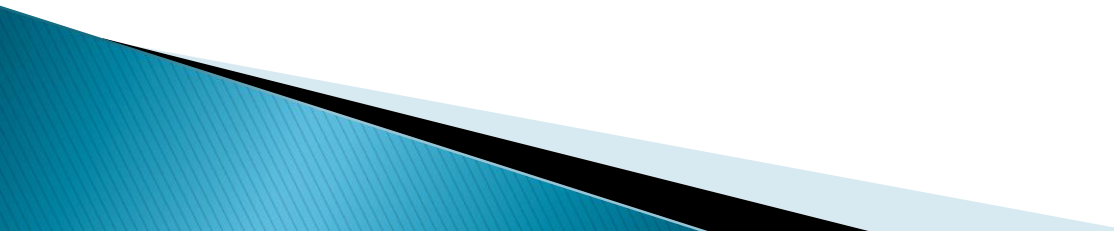
# And if..

- ▶ You are requesting LSTA funds for:
  - Internet Service
  - New computer(s) to access the Internet
- ▶ Then you must comply with CIPA


# Parts of the Application



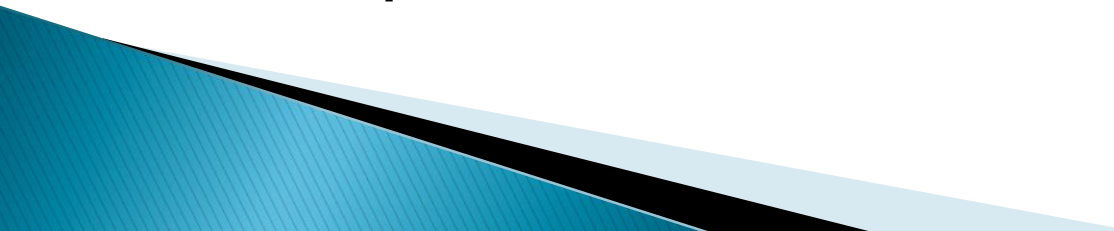
# The Title

- ▶ It's how the project will be known
    - State and Federal
  - ▶ It should convey what the project is about
  - ▶ Memorable, clever – not too cutesy
  - ▶ Concise as possible
- 

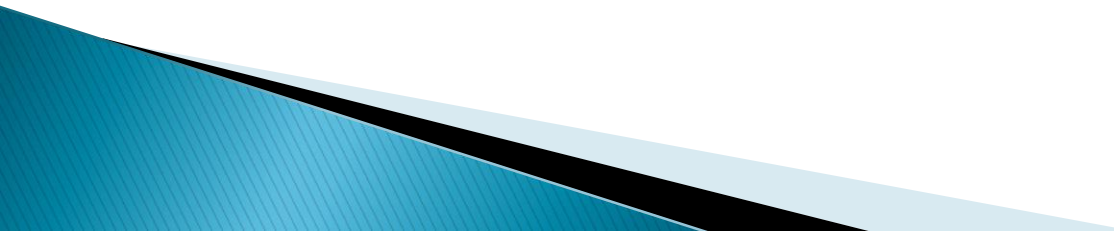
# LSTA Examples

- ▶ The Heart of the Matter: Improving Health Information Access
  - ▶ Building a Community of Emergent Readers
  - ▶ Serving Seniors with Special Needs
  - ▶ Ready to Read with Books2Go
- 

# Abstract

- ▶ Should be able to stand alone
    - It's the focus of the reviewers
  - ▶ Publishable quality
    - It will be! (SPR, FFATA)
  - ▶ Clear and concise
  - ▶ Do not exceed space limit
  - ▶ Cover key elements in order
  - ▶ Tip = write after draft application is complete
- 

# Recap of Application

- ▶ Need
  - ▶ Target Population & Benefit(s)
  - ▶ LSTA and local plans
  - ▶ Implementation
  - ▶ Evaluation
  - ▶ Budget
- 

# Letters



- ▶ Advocates for the project
- ▶ Who they are
- ▶ Why it's a good idea
- ▶ How they are connected to you
- ▶ From partners
- ▶ From target audience
- ▶ What they will contribute, or
- ▶ How they will participate

Support

Commitment



# Questions?

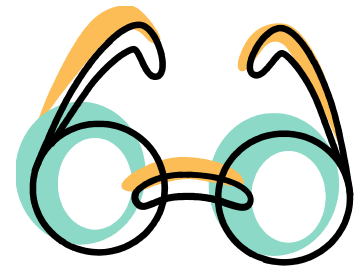




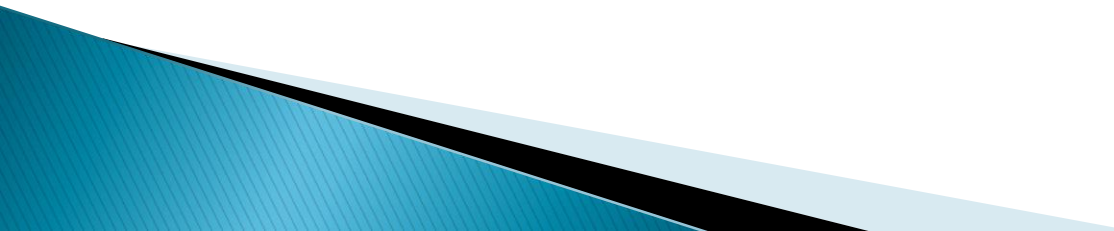
# Reviewer Friendly Grant

# Readability

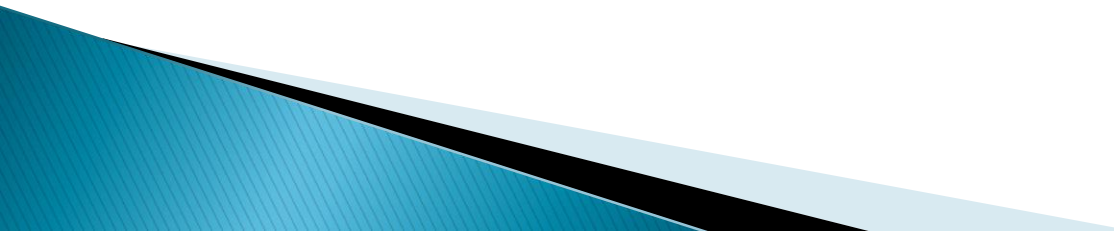
- ▶ Easily scanned
- ▶ Use bulleted items
- ▶ Avoid a full page of solid text, if possible
  - White space – visual breather
- ▶ Options: headings, subheadings, bolding or underline (no italics)



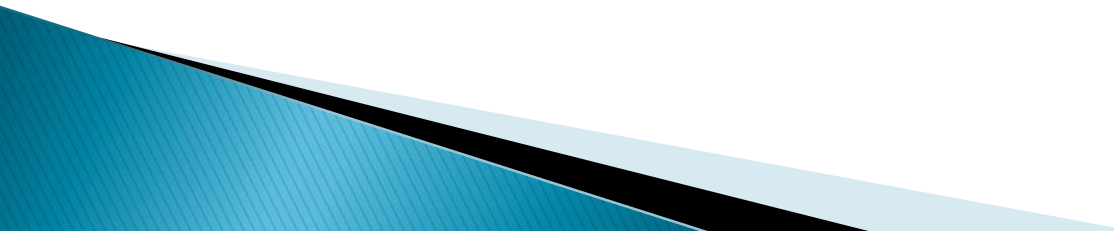
# Clear Writing Techniques

- ▶ Assume reviewers don't know product or programs – explain!
  - ▶ Should flow smoothly from idea to idea
  - ▶ Proof reader to review
  - ▶ Make sure reviewers don't have questions
- 

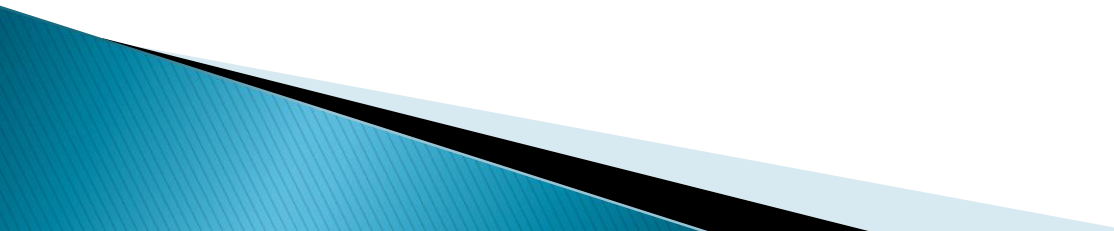
# A Well Rounded Project:

- ▶ Will have:
    - Clearly defined need
    - One or two outcomes
    - A well-developed action plan
    - Actions related to the outcomes
    - A means to determine success
- 

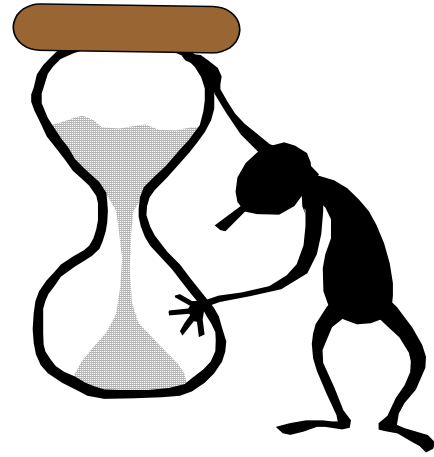
# Grant writing

- ▶ Play by the rules!
    - Read the 'Instructions' and LSTA Plan before writing
    - Follow the guidelines
    - Check out the evaluation or scoring elements
- 

# Grants are written to:

- ▶ Address an important need, opportunity, question or idea
  - ▶ Be user oriented
  - ▶ Persuade the reviewers
  - ▶ Convince them to commit \$\$ to your project
- 

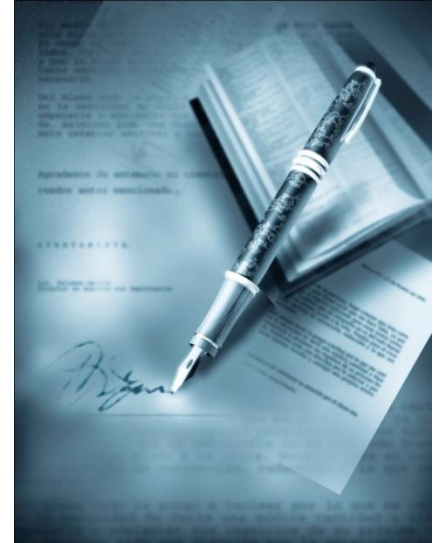




# Submit Your Grant

# Who Signs on the Line?

- ▶ Can you sign your own application as the “authorizing signatory”?
  - Maybe yes, Maybe no
- ▶ You are responsible to get the appropriate signatures required by your institution.



# Getting it to NSLA

- Mailing the Application:
  - One app with original signatures
  - Postmarked – **Monday November 21<sup>st</sup>**
- Electronic as .pdf template:
  - E-mail app to [nslaprlsta@admin.nv.gov](mailto:nslaprlsta@admin.nv.gov)
  - Rec'd 5:00 pm – **Monday November 21<sup>st</sup>**
- Both are Required!

# Review of applications

- ▶ NSLAPR Internal Review of Applications
  - Completeness
  - Budget information
  - Compliance
- ▶ Review complete by Monday November 28th
- ▶ Update/Revision due Monday December 12<sup>th</sup>
- ▶ Applications to SCLL Wednesday December 21<sup>st</sup>
- ▶ SCLL Meeting Wed/Thurs January 25<sup>th</sup> & 26th

# Contact Info

- ▶ Donna Alexander, LSTA Coordinator
  - ▶ [dalexander@admin.nv.gov](mailto:dalexander@admin.nv.gov)
  - ▶ 775.684.3407
- ▶ Tammy Westergard, NSLAPR Asst. Administrator
  - ▶ [twestergard@admin.nv.gov](mailto:twestergard@admin.nv.gov)
  - ▶ 775.684.3306
- ▶ Sulin Jones, LSTA Administrative Assistant
  - ▶ [sulinjones@admin.nv.gov](mailto:sulinjones@admin.nv.gov)
  - ▶ 775.684.3340
- ▶ *OR:* [nslaprlsta@admin.nv.gov](mailto:nslaprlsta@admin.nv.gov)

# Giving Credit

This workshop is supported  
with Library Services and  
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and is brought to you by:



# Questions?

